

## QUALITY OF LIFE COMMITTEE AGENDA

\*Downtown Design \*Veterans Memorial \*Festival Committee \*Euthanasia Committee

### SPECIAL MEETING – 11 A.M

**PLEASE NOTE:** The Quality of Life Committee complies with the provisions of the Americans with Disabilities Act (ADA). Anyone needing special assistance, please contact the City Hall at (661) 792-3091, at least one 2 hours prior the meeting so that we may accommodate you.

**LOCATION OF MEETING:**                    **McFARLAND COMMUNITY CENTER**  
**103 W. SHERWOOD AVE.**  
**MCFARLAND, CA**  
**(CITY COUNCIL CHAMBERS)**

**DATE/TIME:**                                **July 7, 2022 @ 11 A.M.**

**ROLL CALL:**

**WELCOME:**

**PUBLIC COMMENTS:** The meetings of the City Council and all municipal entities, commissions, and boards (“the City”) are open to the public. At regularly scheduled meetings, members of the public may address the city on any item listed on the agenda, or on any non-listed matter over which the city has jurisdiction. At special or emergency meetings, members of the public may only address the city on items listed on the agenda.

There is a time limitation of two minutes per person. For any item that is not on the agenda and within the jurisdiction or interest of the city, please come to the podium at this time. The Brown Act does not permit any action or discussion on items not listed on the agenda. If you wish to speak regarding a scheduled agenda item, please come to the podium when the item number and subject matter are announced, and the mayor opens Public Comment on the item. When recognized, please begin by providing your name and address for the record (optional). Anyone wishing to submit written information at the meeting needs to furnish ten (10) copies to the City Clerk in advance to allow for distribution to City Council, staff, and the media. Willful disruption of the meeting shall not be permitted. If the Mayor finds that there is in fact willful disruption of any City Council Meeting, he/she may order the disrupting parties out of the room and subsequently conduct the City’s business without them present.

**CONSENT ITEMS:**

NONE

**DISCUSSION ITEMS:**

1. Direction to Euthanize Animals at Animal Shelter.

2. Direction to Staff on when next meeting shall commence.


**OTHER BUSINESS:**

None

**MEETING ADJOURNMENT:**

Next Regular Meeting: TBD

This is to certify this agenda was posted at McFarland City Hall on July 5, 2022.

  
Francisca Alvarado, City Clerk

  
Peter Cosentini, Assistant City Manager

  
Kenneth Williams, City Manager/ Chief of Police

**Americans with Disabilities Act:**

The City of McFarland does not discriminate based on disability and complies with the provisions of the Americans with Disabilities Act (ADA). If you need special assistance to participate in this meeting, please contact the City Clerk's Office at (661) 792-3091 at least 2 hours prior to the meeting to make reasonable arrangements to ensure accessibility to this meeting.