

PUBLIC POLICY AND FINANCE COMMITTEE AGENDA

*Finance *Development *Public Works *Economic Development Ad-Hoc Task Force *Refuse *Legislative

SPECIAL MEETING - 3:30 P.M.

PLEASE NOTE: The Public Policy and Finance Committee complies with the provisions of the Americans with Disabilities Act (ADA). Anyone needing special assistance, please contact the City Hall at **(661) 792-3091**, at least one 2 hours prior the meeting so that we may accommodate you.

LOCATION OF MEETING:

**City of McFarland
401 W. Kern Ave
McFarland, CA 93250
City Hall Conference Room**

DATE/TIME:

May 12, 2022 @ 3:30 P.M.

ROLL CALL:

WELCOME:

PUBLIC COMMENTS:

The meetings of the City Council and all municipal entities, commissions, and boards ("the City") are open to the public. At regularly scheduled meetings, members of the public may address the city on any item listed on the agenda, or on any non-listed matter over which the city has jurisdiction. At special or emergency meetings, members of the public may only address the city on items listed on the agenda. There is a time limitation of two minutes per person. For any item that is not on the agenda and within the jurisdiction or interest of the city, please come to the podium at this time. The Brown Act does not permit any action or discussion on items not listed on the agenda. If you wish to speak regarding a scheduled agenda item, please come to the podium when the item number and subject matter are announced, and the mayor opens Public Comment on the item. When recognized, please begin by providing your name and address for the record (optional). Anyone wishing to submit written information at the meeting needs to furnish ten (10) copies to the City Clerk in advance to allow for distribution to City Council, staff, and the media. Willful disruption of the meeting shall not be permitted. If the Mayor finds that there is in fact willful disruption of any City Council Meeting, he/she may order the disrupting parties out of the room and subsequently conduct the City's business without them present.

CONSENT ITEMS:

1. Approval of April 21, 2022 Meeting Minutes.

DISCUSSION ITEMS:

- Goals
- Objectives
- Assignments

FOLLOW UP DISCUSSION ON THE FOLLOWING ITEMS:

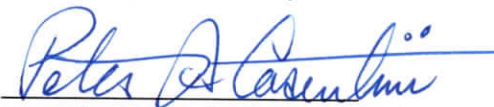
2. The Clerk 1,2,3 series
3. Chasing TDA Claims
4. Turning over the McFarland USA Foundation Responsibilities to Mr. White.
5. Sending Out Water Delinquent Notices Dating Back to January 1, 2022.

MEETING ADJOURNMENT:

Next Regular Meeting:

This is to certify this agenda was posted at McFarland City Hall on **May 11, 2022.**


Francisca Alvarado, City Clerk


Peter Cosentini, Assistant City Manager

Kenneth Williams, City Manager/ Chief of Police

Americans with Disabilities Act:

The City of McFarland does not discriminate based on disability and complies with the provisions of the Americans with Disabilities Act (ADA). If you need special assistance to participate in this meeting, please contact the City Clerk's Office at (661) 792-3091 at least 2 hours prior to the meeting to make reasonable arrangements to ensure accessibility to this meeting.

April 28, 2022

Memo:

To: City Clerk, City Manager

From: Peter Cosentini

Subject: Public Policy and Finance Committee Meeting April 21, 2022, Minutes

The Public Policy and Finance Committee met on April 21, 2022 at 2:30 pm and gave the following assignments.

1. The Committee directed the City Manager bring forward for Council approval the job descriptions of the Clerk 1,2,3 series.
2. The Committee directed the City Manager to send out delinquent water bills back to January 1, 2022.
3. The Committee directed that the City Manager to stop the City from managing the Foundation. They directed that we give Mr. White a check for all the Foundation money we have in our possession and advise them that the City is no longer in charge of Foundation affairs.
4. The Committee directed the City Manager to bring forward for the City Council's consideration the job descriptions for the Clerk 1,2, 3 series.
The Committee adjourned at 3:30.

Peter Cosentini, Assistant City Manager