

# **PUBLIC SAFETY COMMITTEE AGENDA**

\*Law Enforcement \*Prison \*PAL Program \*Fire Service\* Public Works

## **SPECIAL MEETING – 4:45 P.M.**

**PLEASE NOTE:** The Public Safety Committee complies with the provisions of the Americans with Disabilities Act (ADA). Anyone needing special assistance, please contact the City Hall at (661) 792-3091, at least two hours prior to the meeting so that we may accommodate you.

### **LOCATION OF MEETING:**

**City of McFarland  
401 W. Kern Ave  
McFarland, CA 93250  
(City Hall Conference Room)**

### **DATE/TIME:**

**August 17, 2022 @ 4:45 P.M.**

### **ROLL CALL:**

### **WELCOME:**

**PUBLIC COMMENTS:** The meetings of the City Council and all municipal entities, commissions, and boards (“the City”) are open to the public. At regularly scheduled meetings, members of the public may address the city on any item listed on the agenda, or on any non-listed matter over which the city has jurisdiction. At special or emergency meetings, members of the public may only address the city on items listed on the agenda.

There is a time limitation of two minutes per person. For any item that is not on the agenda and within the jurisdiction or interest of the city, please come to the podium at this time. The Brown Act does not permit any action or discussion on items not listed on the agenda. If you wish to speak regarding a scheduled agenda item, please come to the podium when the item number and subject matter are announced, and the mayor opens Public Comment on the item. When recognized, please begin by providing your name and address for the record (optional). Anyone wishing to submit written information at the meeting needs to furnish ten (10) copies to the City Clerk in advance to allow for distribution to City Council, staff, and the media. Willful disruption of the meeting shall not be permitted. If the Mayor finds that there is in fact willful disruption of any City Council Meeting, he/she may order the disrupting parties out of the room and subsequently conduct the City’s business without them present.

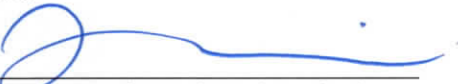
### **DISCUSSION ITEMS:**

- Goals
- Objectives
- Assignments
- Follow – Up Issues

**OTHER BUSINESS:** None

**MEETING ADJOURNMENT:**

This is to certify this agenda was posted at McFarland City Hall on **August 16, 2022, at 1:00 p.m.**

  
\_\_\_\_\_  
Francisca Alvarado, City Clerk

  
\_\_\_\_\_  
Peter Cosentini, Assistant City Manager

\_\_\_\_\_  
Kenneth Williams, City Manager/ Chief of Police

**Americans with Disabilities Act:**

The City of McFarland does not discriminate based on disability and complies with the provisions of the Americans with Disabilities Act (ADA). If you need special assistance to participate in this meeting, please contact the City Clerk's Office at (661) 792-3091 at least two hours prior to the meeting to make reasonable arrangements to ensure accessibility to this meeting.